2009 UCEA Mid-America and Great Plains Joint Regional Conference Oct. 28-30, 2009

Program #090-42-03

Name: _____ Employer _____ Occupation: _____

Address: _____ City: _____ State: _____ Zip: _____

(Employer or Home – *circle one)*

Daytime Phone: _____ Fax: _____ E-mail address: _____

PRE-CONVENTION WORKSHOP:

☐ **Oct. 28, 2009** *Fee includes continental breakfast, refreshments, lunch and "78 Important Questions Every Leader Should Ask and Answer" written by Chris Clarke-Epstein*

☐ ***$75*** $_____

CONVENTION ONLY:

☐ **Oct. 29-30, 2009** *Fee includes full conference, refreshments, continental breakfasts, lunch on Thursday, Mississippi River Cruise (complimentary pizza and beverage) on Thursday evening*

Registration fee: $275 on or before Oct. 2; $305 after Oct. 2

☐ ***$275 EARLY – ON OR BEFORE 10/2/09*** $_____

☐ ***$305 AFTER 10/2/09*** $_____

Total Amount Due: $_____

Cancellation Policy

Full refund less $30 processing fee before October 14, 2009. No refunds on or after October 14, 2009. Refund requests must be submitted in writing to: UW-La Crosse Continuing Education & Extension, 1725 State Street, 205 Morris Hall, La Crosse, WI 54601. No refunds will be made in the case of non-attendance. Substitutions will be accepted.

Method of Payment:

____ Check – made payable to UW-La Crosse ____ MasterCard ____Visa ____American Express

_ _ _ _ - _ _ _ _ - _ _ _ _ - _ _ _ _ Credit Card #

_ _ / _ _ Exp. Date

_____ Cardholder's signature

_____

Name as it appears on the card Corporation/organization, if corp. or org. card

Special Needs: Please indicate any special needs you may have, including meals:

_____

Return this form along with your method of payment:

By mail:
University of Wisconsin-La Crosse
Continuing Education/Extension Registration
205 Morris Hall, 1725 State Street
La Crosse, WI 54601

By fax: 608.785.6547
By phone: 608.785.6504
Online: www.uwlax.edu/conted
toll-free 1.866.895.9233

Registration implies permission for photos, publicity & inclusion in a participant list unless Continuing Education and Extension is notified in writing prior to the program.