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**Office Use Only**

Date Received:

**Physical Activity Mentoring Program**

**Participant Information Update/Enrollment Form**

To Parent/Legal Guardian: To participate in the Physical Activity Mentoring Program at UW-La Crosse, please complete this form as accurately as possible. All information is necessary to maximize safety and will be kept confidential. Please use the back of the page if you need more space. Incomplete information may delay enrollment into the program.

Participant’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: M F

Age\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Participant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian e-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency contact (In case parent(s)/guardian(s) cannot be reached):**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to participant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***NOTE:*** *In case of an emergency, the Mentoring Program of another agency may notify 911 or another emergency medical service which could result in transportation of the participant for appropriate care.*

Participant’s Primary Physician \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hospital\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

May we contact the physician above? □ Yes □ No Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL INFORMATION (IF COMPLETED, PUT HIGH SCHOOL INFORMATION)**

School Building: Placement (Regular or Special Education):

School District: \_\_\_\_\_\_\_ City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does student have an IEP? □Yes □No Are physical education goals on IEP? □ Yes □ No

Classroom Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Education Teacher: Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Worker: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Can we contact the school personnel listed above? □Yes □No

**DISABILITY (Check all that are applicable)**

□ ADHD

□ Autism \_\_\_ Mild \_\_\_\_ Moderate \_\_\_\_ Severe

□ Asperger Syndrome

□ Cerebral Palsy \_\_\_ Mild \_\_\_\_ Moderate \_\_\_\_ Severe

□ Cognitive Disability \_\_\_\_ Mild\_\_\_\_ Moderate\_\_\_\_ Severe

□ Down Syndrome

□ Emotional/Behavior Disorder

□ Hearing Impaired: Please indicate level of residual hearing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ Muscular Dystrophy

□ Specific Learning Disability – Specify. \_\_\_\_\_\_\_\_\_\_\_\_

□ Spina Bifida

□ Traumatic Brain Injury/Head Injury

□ Other Motor Disorder – Specify. \_\_\_\_\_\_

□ Visual Impairment: Please indicate level of residual vision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ Other condition(s) requiring special care – Specify. \_\_\_\_\_\_

Does the participant require any assistive devices, braces, or a wheelchair? □ Yes □No

If yes, what:

**OTHER HEALTH-RELATED/MEDICAL INFORMATION:**

Ht: \_\_\_\_\_’ \_\_\_\_\_” Wt: \_\_\_\_\_\_lbs.

□ Asthma/Severe Allergies

□ Food allergies – Specify food(s) \_\_\_\_\_\_

□ Non-food allergy – Specify \_\_\_\_\_\_ \_\_­­­­­­\_\_\_

□ Latex allergy

□ Cystic Fibrosis

□ Diabetes

□ Epilepsy/Seizure Disorder – What type of seizures? How frequent are the seizures? \_\_\_\_\_\_

\_\_\_\_\_\_

□ Gastrointestinal or feeding concerns including special diet and supplements

□ Other condition(s) requiring special care – Specify.

**MEDICATIONS**

Is the participant on any medications? □ Yes □ No If yes, for what \_\_\_\_\_\_

Additional information that may be helpful about medications for mentors working with the participant:

**GENERAL CHARACTERISTICS OR BEHAVIORS**

**PLEASE COMPLETE ALL OF THE FOLLOWING QUESTIONS:**

* Is there a Behavior Intervention Plan in place at home or at school (on the IEP)? □ Yes □ No If yes, please attach copy.
* Can we discuss this plan with school personnel? □Yes □No

Name of school contact : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Any self-injurious behaviors? Yes\_\_\_ No\_\_\_ If yes, what: \_\_\_\_\_\_
* Communicates orally? □ Yes □ No
* Uses picture icons or other visual supports? □ Yes □ No
* Does the participant wander? □ Yes □ No
* Any aggressive behavior? □ Yes □ No
* Self-manages frustration and anger? □ Yes □ No
* Toilet trained? □ Yes □ No If no, uses diapers? □ Yes □ No
* Does participant indicate a need to use the bathroom? □ Yes □ No
* Uses the toilet independently? □ Yes □ No
* Changes clothes for swimming independently? □ Yes □ No
* How much prompting and assistance needed to participate in activities? □ Much □ Some

□ None

* Understands basic directions (left, right, over, under)? □ Yes □ No
* Understands basic number concepts? □ Yes □ No
* Tells time and understands the concept of time? □ Yes □ No
* Can identify colors? □ Yes □ No
* Will indicate a physical activity preference? □ Yes □ No
* Will play/interact cooperatively with others? □ Yes □ No
* Will play/interact cooperatively in a small group? □ Yes □ No
* Will easily adjust to changes in routine or schedule? □ Yes □ No

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**Physical Activity Mentoring Program**

**Emergency Release Form**

Name of Child (please print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As legal guardian/parent, I give permission for the above-named individual to receive emergency medical care in case of injury that may occur during the Children's Motor Development Program. I agree to defend, hold harmless, indemnify and release the Board of Regents of the University of Wisconsin System, the University of Wisconsin-La Crosse, and their officers, employees, agents, and volunteers, from and against any and all claims, demands, actions, or causes of action of any sort on account of damage to personal property, or personal injury, or death which may result from participation in the above-listed program.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Legal Guardian Signature Date

Should my child be involved in an emergency situation, s/he is to be taken to the:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Room.

(Hospital/Clinic Name)

My family doctor is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If I cannot be reached, please contact:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to child\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Center on Disability Health & Adapted Physical Activity

108 Mitchell Hall; 1725 State St

La Crosse, WI 54601

Office Phone: 608-785-8691

awagner@uwlax.edu

Photo and Video/Testimonial Release Form



Copy and reuse form as needed

I/We hereby confer upon the University of Wisconsin-La Crosse, the University of Wisconsin-La Crosse Alumni Association and the University of Wisconsin-La Crosse Foundation the unrestricted and irrevocable right and permission with respect to the photographs and/or video taken of me or my children or in which we may be included with others:

1. To use, reuse, publish and republish the same intact or in part, separately or in conjunction with other photography, in any medium now and hereafter known, and for any purpose whatsoever (including illustration, promotions, advertising and trade) and;
2. To use my name and any testimonial I have provided to the university in connection therewith if UWL so decides.

I/We hereby release and discharge the photographer and/or videographer and the University of Wisconsin-La Crosse, the University of Wisconsin- La Crosse Alumni Association and the University of Wisconsin-La Crosse Foundation, from all and any claims and demands ensuing from on or in connection with the use of the photographs including any and all claims for libel and invasion of privacy.

I/We have read the foregoing and fully understand the contents hereof.

(Subject’s name and signature) Phone Number (Date)

*When securing releases from multiple subjects it is acceptable to use one release form signed by all relevant persons. You may use the back of this form for additional signatures.*

**PHOTOGRAPHY AND VIDEOGRAPHY RELEASE OF MINOR(S)**

I have read the foregoing and fully understand the contents hereof. I represent that I am the (parent/guardian) of the below named subjects. I hereby consent to the foregoing on his/her behalf.

Name of Parent or Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Click or tap here to enter text.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent or Guardian Signature)

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Witness Name and Signature) (Date)

For office use: Photo and Video/Testimonial used for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Photographer/Videographer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Physical Activity Mentoring Program for Persons with Disabilities**

**Medical Clearance Form-Health Approval to Participate Statement**

On this date, I examined \_\_\_\_\_\_\_\_

Print Name of Participant

On the basis of the examination and medical history furnished to me, this individual may participate in the Physical Activity Mentoring Program for Persons with Disabilities fully or may participate with the limitations noted below.

□ **Cleared; with no physical activity limitations.**

□ **Cleared; with the following physical activity limitations**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ **Not Cleared**; for the following reason(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Licensed Health Care Provider Date of Examination

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Licensed Health Care Provider MD/DO/PA/CNP/FNP

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Employment Telephone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant (or Parent/Guardian if under 18) Signature Date

**Return to: Physical Activity Mentoring Coordinator**

**Center on Disability Health**

**1725 State St; 108 Mitchell Hall**

**La Crosse, WI 54601**

**Mentoring Program Overview for Parents and Participant**

**The Mentoring Program…**

* Is a physical activity program for persons with disabilities, ages 5 and above.
* Provides participants with college student mentors who are physically active, fun, encouraging, motivating, and supportive of persons with disabilities.
* Requires participants to meet with mentors for 2 hours per week for a minimum of 8 weeks.
* Requires each mentor to pass a criminal background check and sex offender check, and provide proof of a valid driver’s license. **(Mentors are NOT allowed to transport participants)**.
* Requires mentors to have access to a phone and emergency contact information for the participant.
* Will prepare mentors through a training program on disabilities, behavior management, adaptations, modifications, and CPR/First Aid training.
* Will implement group activity sessions about every two to three weeks.

**Physical Activity Sessions and Locations…**

* Are set up accordingly to the schedule you (parent/guardian) and the mentor arrange.
* Could include UW-La Crosse facilities, area parks, youth-service agency programs, after school programs at school sites, at home visits, and/or other physical activity meeting places.
* Must be arranged so that the mentor can meet their participant and/or the participant gets dropped off by a parent/guardian.

**Transportation** \*\*\*VERY IMPORTANT\*\*\*

**You Can’t:**

* Have your child drive/ride anywhere with their college student mentor under any circumstances.
* Have your mentor travel more than 10 miles from their home to meet the participant.

**You Can:**

* Have the participant meet their mentor to take public transportation, walk somewhere together, bike somewhere together, rollerblade somewhere together, and/or have the parent/guardian of the participant drive both the participant and mentor to the physical activity meeting place.

**Requirements for all Participants in the Program**

**Attendance:**

* All mentors and participants must meet at least 2 hours per week for a minimum of 8 weeks.
* If you can not make a scheduled time, you must contact your mentor/participant in advance and find a way to make up the time missed to fulfill your minimum physical activity hours each week.

**Evaluations/data collection:**

* Mentors will collect information every week via weekly forms to evaluate progress, including activity participated in, length of time spent with mentee, location of physical activity, and behavior issues.