

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, September 13th, 2024

Union 3130

[Teams](#)

1. Introductions:
 - a. Name and role on the committee
 - b. Intro from Chancellor Beeby
 - c. Overview of the Committee - Andrew
2. Approval of Minutes
 - a. [JCES Minutes April 26.docx](#)
3. New Business
 - a. Election of a Chair
 - b. Election of Vice Chair (or Co-Chair)
 - c. Election of Recorder
 - d. Review Charge Letter from Chancellor Beeby
 - i. Discuss committee approach to Charges
4. Old Business
5. Announcements
6. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, October 4th, 2024

Union 2310

[Teams](#)

Recorder: Todd Will Alternate: Taylor Wilmoth

1. Approval of Minutes

- a. [9-13-24 Minutes.docx](#)

2. New Business

- a. Sustainability Overview + Updates - Andrew
- b. Robert's Rules Refresh!

3. Old Business

- a. Review Charge Letter from Chancellor Beeby
 - i. Discuss committee approach to Charges
 - ii. [Review Peer/Aspirant Institution Carbon Commitments](#)

4. Announcements

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, October 18th, 2024

Graff 325

[Teams](#)

Recorder: Margot Higgins Alternate: Lisa Walker

1. Approval of Minutes

- a. [10-4-24 - Minutes.docx](#)

2. New Business

- a. [Letter of Support for Full Time Sustainability Position](#)
- b. Review of Green Fund Grant Process and JCES Role

3. Old Business

- a. [Review and Discussion of Charges](#)
 - i. Charge 3: Request 2-3 people for carbon reduction goal research needs.
 - ii. Charge 5: Review of Additional JCES work
 - 1. [List of proposed Additional work](#)

4. Announcements

- a. 2024 Recycling Excellence Award
- b. *The Insect Epiphany* – Barrett Klein
 - i. New Book Release
 - 1. From entomologist Barrett Klein comes a buzz-worthy exploration of the many ways insects have affected human society, history, and culture.

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, November 1st, 2024

Union 3120

[Teams](#)

Recorder: Taylor Wilmoth Alternate: Sadie Kuhl

1. Approval of Minutes

- a. [10-18-24 Minutes.docx](#)

2. New Business

- a. Large Green Fund Grants

- i. Green Fund Presentation (Caroline/Andrew)

- 1. REC LED

- 2. Drift Cycle

- 3. Drake Hall Steam Traps

3. Old Business

4. Announcements

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, December 6, 2024

Union 3120

[Teams](#)

Recorder: Lisa Walker

Alternate: Adam Driscoll

1. Approval of Minutes
 - a. [11-1-24 Minutes](#)
2. New Business
 - a. UWL Strategic Planning + Sustainability Discussion
 - b. Spring Semester Plan
3. Old Business
 - a. Committee Charges
 - i. Institutional Carbon Commitment Discussion
 1. Cost, Feasibility, Institutional Comparison
 2. Social Cost/Impact
 3. Impact on Students: mental health + recruitment/retention.
 4. Alignment with ongoing work with Indigenous Communities.
 5. Next Step
4. Announcements
5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, January 31st, 2025

Union 3120

[Teams](#)

Recorder: Pompeii Alternate: Dull

1. Approval of Minutes

- a. [12-6-24 Minutes.docx](#)

2. New Business

- a. Introductions
- b. Updates/Committee Overview/Recap of Fall Semester - Andrew
- c. [We Are Still In](#) (Pledge) – Brian
- d. Sustainability Curriculum Assessment - Brian
 - i. Reference Material - <https://www.mdpi.com/2071-1050/11/9/2652>

3. Old Business

- a. Charge Work
 - i. [DRAFT - Carbon Reduction Recommendation.docx](#)
 - ii. “Prioritize the list of the year-end’s report for “additional ideas for continued work” and suggest 2-4 items for this coming year to the Chancellor.”
 - iii. Committee Size Discussion

4. Announcements

- a. Feb 28th Guest Speaker – Lizzy Haywood, Associate Director of Business and Dining – University Centers

- b. March 28th Guest Speaker – Stephanie Pope, Vice Chancellor of Administration and Finance
- c. April 3rd tentative date for Prairie Springs Lecture Series ([Peter Annin](#))

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, February 14th, 2025

Virtual Meeting

[Teams](#)

Recorder: Pompeii Alternate: Sambu

1. Approval of Minutes

- a. [1-31-25 Minutes](#)

2. New Business

- a. [Green Fund Grant – Sustainability Program Manager](#)

3. Old Business

- a. Charge Work

- i. Carbon Neutrality Recommendation

- 1. [Executive Summary – JCES – Carbon Neutrality](#)

- ii. Dining Service Sustainability Practices

- 1. What topics would you like to discuss with Lizzy Haywood?

- iii. Committee Size

- 1. [Concept - Committee Size Reduction](#)

- b. [We Are Still In](#) (Pledge) – Brian

- c. Sustainability Curriculum Assessment - Brian

- i. Reference Material - <https://www.mdpi.com/2071-1050/11/9/2652>

4. Announcements

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, February 28th, 2025

Union 3115

[Teams](#)

Recorder: Daniel Sambu Alternate: Brian Pompeii

1. Approval of Minutes

- a. [2-14-25 Minutes](#)

2. New Business

- a. Guest Speaker – Lizzy Haywood – Associate Director of Dining and Business - University Centers
- b. Garage 529 Mini Grant – Detective Adrian Meyer
- c. Social Media and Marketing Intern Mini Grant – Hannah Eitland
- d. Earthapalooza Mini Grant – Hannah Eitland
- e. Peter Annin Mini Grant – Hannah Eitland

3. Old Business

- a. Charge Work
 - i. Updates on Carbon Neutrality
- b. [We Are Still In](#) (Pledge) – Brian
- c. Sustainability Curriculum Assessment - Brian
 - i. Reference Material - <https://www.mdpi.com/2071-1050/11/9/2652>

4. Announcements

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, March 14th, 2025

Union 3120

[Teams](#)

Recorder: Daniel Sambu Alternate: Lisa Pitot

1. Approval of Minutes

- a. [2-28-25 Minutes.docx](#)

2. New Business

- a. HINUKWAS Tree Trail Green Fund Grant – Kyle Dregney
- b. Updates from Sustainability Program Manager – Andrew Ericson

3. Old Business

- a. Dining and Waste Follow Up – Opportunities
- b. Committee Size - [Concept - Committee Size Reduction.docx](#)
 - i. Proposal at the bottom of the document.

4. Announcements

- a. Stephanie Pope – Vice Chancellor of Administration and Finance – Guest
Speaker on March 28th
- b. Purified – How Recycled Sewage is Transforming Our Water – April 3rd 7:00-8:30pm - <https://www.uwlax.edu/calendar/?e=31991>
- c. Green Homeowners United Public Launch of La Crosse Homeowner Energy Efficiency Program - Tuesday March 18th, 2:45pm

i. https://docs.google.com/forms/d/e/1FAIpQLSfh9MhiUWscsYNQp_COVXgimu83lwB0OLaWSaIFxmx2Xr4wtw/viewform

d. Youth Climate Action Fund - <https://www.sustaininstitute.com/ycaf>

e. Grow Solar La Crosse – Solar Group Buy - <https://www.growsolar.org/la-crosse/>

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, March 28th, 2025

Union 3120

[Teams](#)

Recorder: Daniel Sambu Alternate: Dan Plunkett

1. Approval of Minutes

- a. [3-14-25 Minutes](#)

2. New Business

- a. Guest Speaker – Stephanie Pope – Vice Chancellor Administration and Finance
- b. Sustainable Food Pantry Products – Mini Grant – Felicia Ritzke
 - i. See attachment.

3. Old Business

- a. Charge Work
 - i. Committee Size/Bylaws Update
 - 1. [jces-bylaws-2025-draft-update.docx](#)
 - ii. Carbon Neutrality
 - 1. [Carbon Neutrality Pathway.pdf](#)
 - 2. [UWL Sustainability Project List SJS Comments 031925.xlsx](#)

4. Announcements

- a. Purified – How Recycled Sewage is Transforming Our Water – April 3rd 7:00-8:30pm - <https://www.uwlax.edu/calendar/?e=31991>
- b. Youth Climate Action Fund - <https://www.sustaininstitute.com/ycaf>
- c. Grow Solar La Crosse – Solar Group Buy - <https://www.growsolar.org/la-crosse/>

- d.* Earthapalooza – April 25th 3-7pm – UWL Student Union
- e.* Arbor Day Celebration at UWL – 1-2pm – more details to come.
- f.* Marsh Clean Up – April 26th 10am-12pm – Meet at Lueth Park – See attachment
- g.* La Crosse Earth Fair – April 27th 11am-4pm
<https://www.sustaininstitute.com/earthfairlacrosse>
- h.* La Crosse Housing Week – April 28th – May 3rd <https://lacrossehousingweek.org/>
- i.* Reduce, Reuse, Reimagine – Finals Week -
https://www.uwlax.edu/sustainability/get-involved/practicing_sustainability/move-inmove-out-recycling/
- j.* Next meeting we will discuss large Green Fund grants.

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, April 11th, 2025

Union 3115

[Teams](#)

Recorder: Plunkett Alternate: Ritzke

1. Approval of Minutes

- a. [3-28-25 Minutes](#)

2. New Business

- a. Green Fund Presentation
 - i. Semester Review
 - ii. Green Bikes – Large Grant
- b. Bad River Film Mini Grant

3. Old Business

- a. Bylaw Revision
 - i. [jces-bylaws-2025-draft-update clean.docx](#)

4. Announcements

- a. Adjusting April 25th meeting to May 2nd (Last meeting of the year)
- b. Participate in Strategic Planning! Sign up for round table discussions - [Roundtable Discussion Interest Form](#)
- c. Youth Climate Action Fund - <https://www.sustaininstitute.com/ycaf>
- d. Grow Solar La Crosse – Solar Group Buy - <https://www.growsolar.org/la-crosse/>
- e. Earthapalooza – April 25th 3-7pm – UWL Student Union - <https://www.uwlax.edu/calendar/?e=32260>

- f. Arbor Day Celebration at UWL – 1-2pm –
<https://www.uwlax.edu/calendar/?e=32229>
- g. Marsh Clean Up – April 26th 10am-12pm – Meet at Lueth Park –
<https://www.uwlax.edu/calendar/?e=32265>
- h. La Crosse Earth Fair – April 27th 11am-4pm
<https://www.sustaininstitute.com/earthfairlacrosse>
- i. La Crosse Housing Week – April 28th – May 3rd <https://lacrossehousingweek.org/>
- j. Reduce, Reuse, Reimagine – Finals Week -
https://www.uwlax.edu/sustainability/get-involved/practicing_sustainability/move-inmove-out-recycling/

5. Adjournment

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, May 2nd, 2025

Union 3115

[Teams](#)

Recorder: Ritzke Alternate: Eitland

1. Approval of Minutes

- a. [4-11-25 Minutes.docx](#)

2. New Business

- a. [New Water Filling Station in Union Mini Grant](#)
- b. [Sustainability Interns and Students Professional Development Mini Grant](#)
- c. [E of Year Report](#)

i. Discussion of the year:

- 1. What went well, what didn't, where to improve and what to do next.

3. Old Business

4. Announcements

5. Adjournment