

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, May 2nd, 2025

Union 3115

[Teams](#)

Recorder: Ritzke Alternate: Eitland

1. Approval of Minutes

- a. [4-11-25 Minutes.docx](#)

2. New Business

- a. [New Water Filling Station in Union Mini Grant](#)
- b. [Sustainability Interns and Students Professional Development Mini Grant](#)
- c. [E of Year Report](#)

i. Discussion of the year:

- 1. What went well, what didn't, where to improve and what to do next.

3. Old Business

4. Announcements

5. Adjournment