

Agenda

UWL Joint Committee on Environmental Sustainability

11:00 AM, May 2nd, 2025

Union 3115

[Teams](#)

Recorder: Ritzke Alternate: Eitland

1. Approval of Minutes
 - a. [4-11-25 Minutes.docx](#)
2. New Business
 - a. [New Water Filling Station in Union Mini Grant](#)
 - b. [Sustainability Interns and Students Professional Development Mini Grant](#)
 - c. [E of Year Report](#)
 - i. Discussion of the year:
 1. What went well, what didn't, where to improve and what to do next.
3. Old Business
4. Announcements
5. Adjournment