

## **Agenda**

UWL Joint Committee on Environmental Sustainability

11:00 AM, September 12<sup>th</sup>, 2025

Union 3115

[Teams](#)

Recorder: Ericson      Alternate: none

### 1. Approval of Minutes

- a. [5-2-25 minutes.docx](#)

### 2. New Business

- a. Introductions
- b. Election of Chair, Vice-Chair (or Co-Chairs) and Recorder
- c. Review of Committee Work 2024-25
  - i. [JCES 2024-25 Annual Report](#)
  - ii. [2024 Climate Implementation Plan](#)
  - iii. [Executive Summary – JCES – Carbon Neutrality](#)
- d. Discussion of Charge (if available) and committee work for 25-26
- e. Updates from Sustainability Manager

### 3. Old Business

### 4. Announcements

### 5. Adjournment