**FORM 2**

**APPLICATION FOR ADMISSION TO THE PUBLIC HEALTH and COMMUNITY HEALTH EDUCATION PRECEPTORSHIP**

**DEPARTMENT OF HEALTH EDUCATION and HEALTH PROMOTION**

**Submit this form by the Thursday before Thanksgiving for summer or fall preceptorship, by the Friday before spring break for spring preceptorship, so your advisor may submit them to the Undergraduate Preceptorship Coordinator**

Name:

To be completed by the student:

* Total credit hours to be completed at the end of this semester (or the following Summer session, 90 credits needed for senior standing)
* Fields of study and grade point average (do not list minors – see your transcript)
	+ Major: *Public Health and Community Health Education* GPA \_\_\_\_\_\_\_\_\_\_
* Semester for which application is being made
	+ Fall
	+ Spring
	+ Summer

Student Understanding

To the best of my knowledge, I have no medical deficiencies which might limit my effectiveness as a Preceptee or I have discussed any potential medical deficiencies with my Preceptorship Advisor.

I understand all the requirements for the admission to the PH~CHE Preceptorship.

2.75 minimum major GPA

Completion of all required course work

Advisor’s recommendation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Student Date

Faculty Recommendations

Based on my knowledge, and pending final completion of all requirements within the Public Health and Community Health Education professional preparation program, I recommend this student for admission to the Public Health and Community Health Education Preceptorship Program.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Academic Advisor Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Preceptorship Advisor Date

PUBLIC HEALTH and COMMUNITY HEALTH EDUCATION MAJOR:

COMPUTATION OF MAJOR GPA

* To determine your GPA, you must first determine the grade that you have earned for your classes.  Each grade has points assigned to it.  At UW-La Crosse, letter grades are  worth the following points:
	+ A **=** 4.00,  AB **=** 3.50,  B **=** 3.00,  BC **=** 2.50,  C **=** 2.00,  D **=** 1.00,  F**=**0.00
* To calculate the points that you will receive for a class.  Multiply the number of credits attempted by the points assigned to the grade
	+ Example, an "A" in a 3 credit course would earn 12 points (3 credits × 4 points **=** 12 points)
* Only grades earned at UWL are figured in the grade point average.
* The following courses\* should be used:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Course No | Course Name | Credits | Grade | Grade Points |
| HPR 105 | Creating A Healthy, Active Lifestyle | 3 |  |  |
| HED 210 | Foundations of Health Education [previously HED 205 and/or CHE 240] | 3 |  |  |
| PH 200 | Public Health for the Educated Citizen | 3 |  |  |
| PH 204 | Introduction to Global Health | 3 |  |  |
| PH 335 | Environmental Health | 3 |  |  |
| PH 340 | Epidemiology & Human Disease Prevention | 3 |  |  |
| CHE 360 | Methods & Strategies for Health Education [previously HED 437] | 3 |  |  |
| CHE 370 | Motivational Interviewing for Health Educators | 3 |  |  |
| HED/RT 320 | The U.S. Healthcare System | 3 |  |  |
| CHE 380 | Assessment & Program Planning [previously CHE 350] | 3 |  |  |
| CHE 400 | Health Policy, Advocacy, and Community Organization | 3 |  |  |
| CHE 430 | Grant Writing & Resource Management [previously HED 477] | 3 |  |  |
| CHE 450 | Implementation, Administration, and Evaluation of Health Education Programs [previously CHE 440] | 3 |  |  |
| PH 480 | Senior Capstone [previously CHE 491] | 2 |  |  |
| HED 345 | Mental & Emotional Health | 3 |  |  |
| HED 425 | Violence and Injury Prevention | 3 |  |  |
| HED 469 | Drugs, Society & Human Behavior | 3 |  |  |
| HED 472 | Sexual Health Promotion | 3 |  |  |
| HED 473 | Health Aspects of Aging | 3 |  |  |
| HED 474 | Nutrition Education | 3 |  |  |
| \*\* |  |  |  |  |
| \*\* |  |  |  |  |
| \*\* |  |  |  |  |
| \*\* |  |  |  |  |
| \*\* |  |  |  |  |
| **Total Grade Points** – Total Credits = Major Grade Point Average |  |  |  |

\*Replace or add courses which are consistent with the year of the catalogue being used for your degree

\*\*Add Electives

* by the total cr